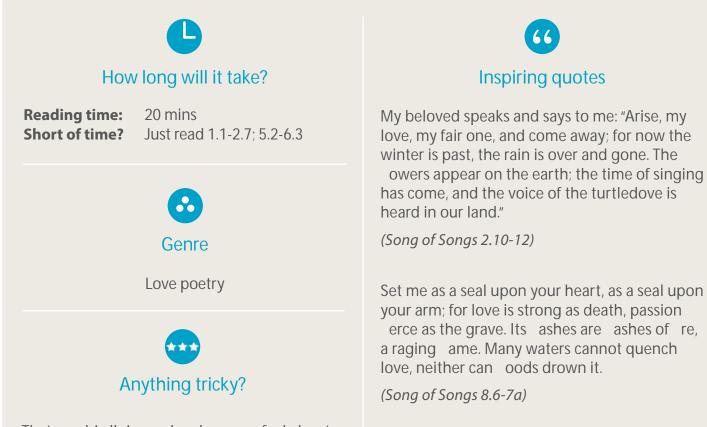




Song of Songs (also known as Song of Solomon)

A book of poetry on the theme of human love, featuring the developing love of two young lovers. The lovers talk to each other but the woman also addresses her friends, the 'daughters of Jerusalem'.

You can take this simply as an erotic love poem or, as people have done throughout history, or read it as an allegory describing God's love for Israel or Christ's love for the Church. It is one of the most unusual books in the Bible and people often shy away from it because of its explicit language.



That would all depend on how you feel about sensual love poetry. Some nd the language di cult; others nd it beautiful.



The author is said to be Solomon. There is, inevitably, huge disagreement about whether Solomon actually wrote this or not. The problem is that there is very little proof either way.

What do we know about him?

King Solomon, son of David, known for consolidating the nation of Israel and making it very wealthy and also for having, according to the Bible, 700 wives and 300 concubines.

The main reason why the book is in the canon is because it is attributed to Solomon. Later Jewish teachers contested whether the Song of Songs should be included in the canon because of its love language, but eventually included it because they believed that Solomon had written it.



About the times

If it does date back to the time of Solomon then this was during the 'golden era' of Israel's history. The nation was established (and only split apart into the north – Israel – and the south – Judah – during the time of Solomon's son Rehoboam), it was wealthy and successful.

Another suggested date is the fourth-third centuries bc.

Other books set around this time

1 Kings, 1-2 Chronicles, and possibly also Proverbs and Ecclesiastes.



Because there are a number of voices speaking it is not always easy to work out who is speaking when; this is one possible structure but there are many others.

- 1.1 The title and description of the book
- 1.2-2.7 The lovers talk to each other and begin to describe their longing for each other
- 2.8-17 The woman hears the voice of her lover and declares her love for him
- 3.1-5 The woman tells her friends how she left her bed to go looking for her lover
- 3.6-11 A royal wedding procession is described
- 4.1-5.1 The man describes how beautiful his lover is
- 5.2-6.3 The woman again tells her friends how she went looking for her lover and they wonder where he has gone
- 6.4-12 The man describes, once more, the beauty of his lover
- 6.13-8.4 Other observers (probably the daughters of Jerusalem) describe the woman's beauty
- 8.5-14 The brothers talk of their sister's beauty and she responds about her love for her lover